

**APRCET
ANDHRA UNIVERSITY
VISAKHAPATNAM**

PART-B will cover 90 Objective Type Questions (Multiple Choice, Matching type, True/False, Assertion – Reasoning type) carrying 90 marks of 90 minutes duration. Each question carries 1 mark. There will be negative marks for wrong answers. Each wrong answer will be penalized @ 1/6th of the marks prescribed for the question.

(04) BUDDHIST, JAINA, GANDHIAN AND PEACE STUDIES

Unit – I

- Life of Gautama Buddha.
- Buddhist Councils and Theravada (Hinayana) as well as Mahayana Schools.
- Introduction of Buddhism to Tibet, China and Japan.
- Pali Tripitaka Literature.
- Lives and works of Buddhaghosa, Dignanga and Dharmakirti.

Unit – II

- Sila, Samadhi and Prajna.
- Four Arya Satyas.
- Arya Astangika Marga.
- Pratityasamutpada.
- Nirvana.

Unit – III

- Buddhist Architecture – Bodh Gaya (Mahabodhi) Temple, Ajanta Cave – temple, Sanchi Stupa.
- Buddhist Sculpture – Origin and Development of Buddha – image.
- Status of Women in Buddhism.
- Impact of Buddhism on Society.
- Buddhism and Ecology.

Unit – IV

- Life of Lord Rsabhadeva, Parsvanatha and Mahavira.
- Jaina Councils and Schools – Digambara and Svetambara.
- Prakrit Agama Literature.
- Lives and works of Acarya Kundakunda, Umasvati and Haribhadrasuri.
- Main Centres of Jaina Learning – Shravanabelgola, Jesalmara, Ahmedabad and Varanasi.

Unit – V

- Five Vratas – Anuvratas and Mahavratas – Ahimsa, Satya, Asteya, Brahmacharya and Aparigraha.
- Six Substances and Seven Fundamentals.
- Triratna – Samyag Darsana, Jnana and Caritra.
- Anekantavada and Syadvada.
- Five kinds of knowledge – Mati, Sruti, Avadhi, Manahparyaya and Kevalajnana.

Unit – VI

- Jaina Architecture – Ellora Cave, Khajuraho Temples and Mount Abu Temples.
- Jaina Iconography – Images from Mathura and Shravanabelgola.
- Status of Women in Jainism.
- Impact of Jainism on Society -Vegetarianism (Shakahar), Four kinds of Charity (Dana).
- Jainism and Ecology.

Unit – VII

- Indian and Western sources of Influence on Gandhi.
- Early childhood and life in England.
- Gandhiji's experiment of Satyagraha in South Africa.
- Satyagraha Campaigns and Indian Freedom Movement.
- Gandhian

Unit – VIII

- Foundations of Gandhian Thought – God, Truth and Non – Violence.
- Individual, State, Swaraj, Rights and Duties.
- Philosophy of Sarvodaya.
- Ends and Means.
- Religion and Politics.

Unit – IX

- Society and Varnasrama Dharma.
- Ashram Vows.
- Civilization and Education.
- Trusteeship.
- Constructive Programme, Sustainable Development and Swadeshi.

Unit – X

- Concept of Peace.
- Causes and Forms of Violence.
- Conflict – Resolution and Satyagraha.
- Peace Movements in India and Abroad.
- Non – Violent and Ecology.